Case 09-02719 Doc 1 Filed 01/29/09 Entered 01/29/09 14:49:03 Desc Main Document Page 1 of 35

| Official Form 1 (1/08) | | | C . | | | The state of the s | Case #: 09 B |
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-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| NO | Court Volunt | | | | Petition | | |
| | | Joint Dakta- | (Snowe)(Free E. | at Middle): | | | |
| Name of Debtor (if individual, enter Last, First, I | Middle): | | Name of | Joint Debtor | (Spouse)(Last, Fir | st, ivilddic): | |
| Anderson, Laura S. All Other Names used by the Debtor in the (include married, maiden, and trade names): aka Laura S. Bowen, aka Laur | | | | | by the Joint Deb and trade names): | tor in the last 8 years | |
| | | · FDI | T 46 | :::: C C C | a a Induidual Tax | mayor I.D. (ITIN) No /Comp | into CIN |
| Last four digits of Soc. Sec. or Indvidual-Taxpayer (if more than one, state all): 5932 | I.D. (ITIN) No./Compl | ete EIN | | n one, state all): | c, or indvidual- lax | payer I.D. (ITIN) No./Comp | ete ein |
| Street Address of Debtor (No. & Street, C. 18129 Kirby Drive | ty, and State): | | Street Ac | ldress of Join | Debtor (No | o. & Street, City, and State): | |
| Tinley Park IL | | ZIPCODE 60487 | | | | | ZIPCODE |
| County of Residence or of the Principal Place of Business: Cook | | | County of Principal | of Residence of Bus | or of the iness: | | |
| Mailing Address of Debtor (if different from | street address): | | Mailing | Address of Jo | int Debtor (if | different from street address): | |
| SAME | | ZIPCODE | - | | | | ZIPCODE |
| Location of Principal Assets of Business Do | ebtor PPLICABLE | | | | | | ZIPCODE |
| Type of Debtor (Form of organization) | Nature (Check one | of Business | | | pter of Bankrup Petition is Filed | otcy Code Under Which (Check one box) | |
| (Check one box.) Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. Corporation (includes LLC and LLP) Partnership Other (if debtor is not one of the above entities, check this box and state type of entity below | Health Care Bus Single Asset Re in 11 U.S.C. § 1 Railroad Stockbroker Commodity Bro | siness al Estate as defined 01 (51B) | Del | hapter 7 hapter 9 hapter 11 hapter 12 hapter 13 Na Na Na Ots are primar 11 U.S.C. § 1 | ature of Debts ily consumer deb 11(8) as "incurrerily for a persona | Chapter 15 Petition of a Foreign Main F Chapter 15 Petition of a Foreign Nonmai (Check one box) ots, defined Ded by an Des | Proceeding for Recognition |
| | | mpt Entity | | nousehold pur | pose" Chapter 11 D | Debtors: | |
| | under Title 26 o | exempt organization of the United States nal Revenue Code). | 1— | r is a small bı | | l in 11 U.S.C. § 101(51D) as defined in 11 U.S.C. § | |
| Filing Fee (Che | e to individuals only). More to individuals only). Note that the debte in the debte | or is unable | to inside the control of the character o | r's aggregate ders or affilia | boxes: d with this petitic plan were solicit | | |
| Statistical/Administrative Information Debtor estimates that funds will be available Debtor estimates that, after any exempt prop distribution to unsecured creditors. | | | paid, there will | be no funds ava | ilable for | THIS SPACE IS FO | OR COURT USE ONLY |
| Estimated Number of Creditors | -999 1,000- 5,000 | | .001- 25, | 001- 50, 000 100 | 001- Over 100,000 | | |
| \$50,000 \$100,000 \$500,000 to | 0,001 \$1,000,001 51 to \$10 lion million | to \$50 to | \$100 to 5 | | 00,000,001 More th \$1 billion \$1 billio | | |
| Estimated Liabilities | 00,001 \$1,000,001 \$1 to \$10 | | | | 00,000,001 More th \$1 billion \$1 billio | | |

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| Official Form 1 (1/08) | | FORM B1, Page 2 | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|--|--|--|--|--|
| Voluntary Petition | Name of Debtor(s): | | | | | | | |
| (This page must be completed and filed in every case) | Laura S. Anderson | · | | | | | | |
| All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) | | | | | | | | |
| Location Where Filed: | Case Number: | Date Filed: | | | | | | |
| NONE | | | | | | | | |
| Location Where Filed: | Case Number: | Date Filed: | | | | | | |
| | | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | | | | | |
| Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| Name of Debtor: | Case Number: | Date Filed: | | | | | | |
| NONE District: | Relationship: | Judge: | | | | | | |
| | | | | | | | | |
| Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor he potice required by 11 U.S.C. 832(b). Exhibit A is attached and made a part of this petition | | | | | | | | |
| | Signature of Attorney for Debtor(s) | Date | | | | | | |
| | Exhibit C | | | | | | | |
| Does the debtor own or have possession of any property that poses or is alleg or safety? Yes, and exhibit C is attached and made a part of this petition. No | ed to pose a threat of imminent and identifiable ha | rm to public health | | | | | | |
| (To be completed by every individual debtor. If a joint petition is filed, each Exhibit D completed and signed by the debtor is attached and made put if this is a joint petition: | | it D.) | | | | | | |
| Exhibit D also completed and signed by the joint debtor is attached a | nd made a part of this petition. | | | | | | | |
| | Regarding the Debtor - Venue | | | | | | | |
| | c any applicable box) | | | | | | | |
| Debtor has been domiciled or has had a residence, principal place of busine preceding the date of this petition or for a longer part of such 180 days the There is a bankruptcy case concerning debtor's affiliate, general partner, Debtor is a debtor in a foreign proceeding and has its principal place of business or assets in the United States but is a defendant the interests of the parties will be served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the relief sought in the served in regard to the served in regard to the served in regard to the | nan in any other District. or partnership pending in this District. ousiness or principal assets in the United States in t nt in an action proceeding [in a federal or state cou | his District, or has no | | | | | | |
| - | Resides as a Tenant of Residential Property | | | | | | | |
| | upplicable boxes.) | ing) | | | | | | |
| Landlord has a judgment against the debtor for possession of debto | is residence. (11 dox checked, complete the follow | ing.) | | | | | | |
| | - | | | | | | | |
| | (Name of landlord that obtained judgm | ent) | | | | | | |
| | | | | | | | | |
| _ | (Address of landlord) | | | | | | | |
| Debtor claims that under applicable nonbankruptcy law, there are entire monetary default that gave rise to the judgment for possession | | | | | | | | |
| Debtor has included with this petition the deposit with the court of period after the filing of the petition. | any rent that would become due during the 30-day | y | | | | | | |
| Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)). | | | | | | | | |

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FORM B1, Page 3 Official Form 1 (1/08) Name of Debtor(s): Voluntary Petition (This page must be completed and filed in every case) Laura S. Anderson **Signatures** Signature of a Foreign Representative Signature(s) of Debtor(s) (Individual/Joint) I declare under penalty of perjury that the information provided in this I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts petition is true and correct, that I am the foreign representative of a debtor and has chosen to file under chapter 7] I am aware that I may proceed in a foreign proceeding, and that I am authorized to file this petition. under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to (Check only one box.) proceed under chapter 7. I request relief in accordance with chapter 15 of title 11, United States [If no attorney represents me and no bankruptcy petition preparer Code. Certified copies of the documents required by 11 U.S.C. § 1515 are signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b) Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the I request relief in accordance with the chapter of title 11, United States chapter of title 11 specified in this petition. A certified copy of the order Code, specified in this petition. granting recognition of the foreign main proceeding is attached. Signature of Debtor (Signature of Foreign Representative) Signature of Joint Debtor (Printed name of Foreign Representative) Telephone Number (if not represented by attorney) (Date) Date Signature of Attorne Signature of Non-Attorney Bankruptcy Petition Preparer I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document Thomas M. Britt 6200940 and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), Printed Name of Attorney for Debtor(s) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by Law Offices of Thomas M. Britt, P.C. bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or 7601 W. 191st Street accepting any fee from the debtor, as required in that section. Official Form 19 is attached. Suite 1W Tinley Park IL 60487 Printed Name and title, if any, of Bankruptcy Petition Preparer (815) 464-5533 Telephone Number Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) Date *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after Address an inquiry that the information in the schedules is incorrect. Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above. The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition. Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual. Signature of Authorized Individual Printed Name of Authorized Individual If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. Title of Authorized Individual A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

Date

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B 1D (Official Form 1, Exhibit D) (12/08)

[Summarize exigent circumstances here.]

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| In re Laura S. Anderson | Case No. 09 B Chapter 7 | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|--|
| Debtor(s) | | | |
| EXHIBIT D - INDIVIDUAL DEBTOR'S STA | | | |
| WARNING: You must be able to check truthfully one of the five statements do so, you are not eligible to file a bankruptcy case, and the court can dismiss whatever filing fee you paid, and your creditors will be able to resume collectio you file another bankruptcy case later, you may be required to pay a second fil creditors' collection activities. | any case you do file. If that happens, you will lose on activities against you. If your case is dismissed and | | |
| Every individual debtor must file this Exhibit D. If a joint petition is filed, each sp Exhibit D. Check one of the five statements below and attach any documents as direct | | | |
| 1. Within the 180 days before the filing of my bankruptcy case, agency approved by the United States trustee or bankruptcy administrator that outlined counseling and assisted me in performing a related budget analysis, and I have a certificate provided to me. Attach a copy of the certificate and a copy of any debt repair | d the opportunities for available credit ficate from the agency describing the | | |
| 2. Within the 180 days before the filing of my bankruptcy case, agency approved by the United States trustee or bankruptcy administrator that outlined counseling and assisted me in performing a related budget analysis, but I do not I have the services provided to me. You must file a copy of a certificate from the agency dea a copy of any debt repayment plan developed through the agency no later than 15 days. | d the opportunities for available credit e a certificate from the agency describing scribing the services provided to you and | | |
| 3. I certify that I requested credit counseling services from an approved services during the five days from the time I made my request, and the following exiger of the credit counseling requirement so I can file my bankruptcy case now. | | | |

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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B 1D (Official Form 1, Exhibit D) (12/08)

| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement] [Must be accompanied by a motion for determination by the court.] Incapacity. (Defined in 11 U.S.C. § 109 (h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); Disability. (Defined in 11 U.S.C. § 109 (h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); Active military duty in a military combat zone. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
| I certify under penalty of perjury that the information provided above is true and correct. |
| Signature of Debtor: <u>Haura S. Anderson</u> |
| Date: |

UNITED STATES BANKRUPTCY COURT

NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years

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Page 2

or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

<u>Chapter 12</u>: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

required by § 342(b) of the Bankruptcy Code.

Certificate of the Debtor

I (We), the debtor(s), affirm that I (we) have received and read this notice.

| Laura S. Anderson | x Laura Stadison 1/20/2009 |
|------------------------------|-----------------------------------------|
| Printed Name(s) of Debtor(s) | Signature of Debtor Date |
| Case No. (if known) 09 B | x |
| | Signature of Joint Debtor (if any) Date |

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Rule 2016(b) (8/91)

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

aka Laura S. Anderson

aka Laura S. Bowen

aka Laura S. Lapa

Case No.09 B Chapter 7

Attorney for Debtor: Thomas M. Britt

/ Debtor

STATEMENT PURSUANT TO RULE 2016(B)

| The undersigned, pursuant to Rule 2016(b), | Bankruptcy | Rules, | states | that |
|--------------------------------------------|------------|--------|--------|------|
|--------------------------------------------|------------|--------|--------|------|

- 1. The undersigned is the attorney for the debtor(s) in this case.
- 2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:
- 3. \$ 299.00 of the filing fee in this case has been paid.
- 4. The Services rendered or to be rendered include the following:
 - a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
 - b) Preparation and filing of the petition, schedules, statement of financial affairs and other documents required by the
 - c) Representation of the debtor(s) at the meeting of creditors.
- 5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and

None other

6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and

None other

7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated:

None

8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:

None

Dated:

Respectfully submitted

Attorney for Petitioner: Thomas M. Britt

Law Offices of Thomas M. Britt, P.C.

7601 W. 191st Street

Suite 1W

Tinley Park IL 60487

(815) 464-5533

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FORM B6A (Official Form 6A) (12/07)

| In re Laura S. Anderson | | Case No. 09 B | |
|-------------------------|-----------|---------------|--------|
| | Debtor(s) | (if | known) |

SCHEDULE A-REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | HusbandH WifeW JointJ CommunityC | Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|----------------------------------------------------|--------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------|
| Residence: 18129 Kirby Drive Tinley Park, IL 60487 | Joint Tenancy | | \$ 268,000.00 | \$ 266,000.00 |
| | | OTAL \$ | 268,000.00 | |

(Report also on Summary of Schedules.)

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B6B (Official Form 6B) (12/07)

| In re | Laura | S. | Anderson | | | |
|-------|-------|----|----------|------|------|--|
| | | | | | | |

| Case | Niο | na | R |
|------|------|-----|---|
| Case | INU. | U = | ₽ |

Debtor(s)

(if known)

SCHEDULE B-PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property | N o n e | Description and Location of Property | HusbandH WifeV JointJ CommunityC | Deducting any Secured Claim or |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------|-------------------------------------------|--------------------------------|
| 1. Cash on hand. | X | | | |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or | | Checking Account with Founders Bank Location: In debtor's possession | | \$ 250.00 |
| cooperatives. | | Savings Account with Founders Bank Location: In debtor's possession | | \$ 200.00 |
| Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| Household goods and furnishings, including audio, video, and computer equipment. | | Miscellaneous Household Goods Location: In debtor's possession | | \$ 1,500.00 |
| Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | x | | | |
| 6. Wearing apparel. | | Miscellaneous Wearing Apparel Location: In debtor's possession | | \$ 800.00 |
| 7. Furs and jewelry. | x | | | |
| Firearms and sports, photographic, and other hobby equipment. | X | | | |
| Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | x | | | |
| 10. Annuities. Itemize and name each issuer. | X | | | |
| 11. Interest in an education IRA as defined in 26 U.S.C. 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(b)(1). Give particulars. | X | | | |

B6B (Official Form 6B) (12/07)

| In re | Laura | S. | Anderson |
|-------|-------|----|----------|
| | | | |

| Case | No. | 09 | 1 |
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Debtor(s)

(if known)

SCHEDULE B-PERSONAL PROPERTY

(Continuation Sheet)

| | | (Continuation Sheet) | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------|---------------------------------------|---------|-----------------------------------------------------------------------|
| Type of Property | N | Description and Location of Property | | | Current Value of Debtor's Interest, |
| | o n e | | Husband Wife Joint Community | W :J | in Property Without Deducting any Secured Claim or Exemption |
| (File separately the record(s) of any such interest(s), 11 U.S.C. 521(c).) | | | | | |
| Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | | Retirement Account with Putnam Location: In debtor's possession | | | \$ 29,000.00 |
| Stock and interests in incorporated and unincorporated businesses. Itemize. | x | | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | X | | | | |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | | |
| 16. Accounts Receivable. | X | | | | |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | x | | | | |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | | |
| Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | X | | | | |
| 20. Contingent and non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | x | | | | |
| 22. Patents, copyrights, and other intellectual property. Give particulars. | X | | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as described in 11 U.S.C. 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | | |
| 25. Automobiles, trucks, trailers and other vehicles and accessories. | | 2008 Ford Escape Location: In debtor's possession | | | \$ 18,000.00 |
| 26. Boats, motors, and accessories. | x | | | | |
| | | | | | |

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B6B (Official Form 6B) (12/07)

| In re | Laura | S. | Anderson |
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Case No. 09 B

Debtor(s)

(if known)

SCHEDULE B-PERSONAL PROPERTY

(Continuation Sheet)

| | | (Continuation Officer) | | |
|----------------------------------------------------------------------|-----------------------|--------------------------------------|------------|----------------------------------------------|
| | | | | Current |
| Type of Property | N | Description and Location of Property | | Value |
| | 0 | ſ | Husband- | of Debtor's Interest, in Property Without |
| | n | | Wife- | Deducting any |
| | 1 | | Joint- | |
| | е | | Community- | -0 ' |
| 27. Aircraft and accessories. | X | | ì | |
| | | | | |
| 28. Office equipment, furnishings, and | x | | | |
| supplies. | | | | |
| 29. Machinery, fixtures, equipment and | X | | | |
| supplies used in business. | | | | |
| 30. Inventory. | x | | 1 | |
| | | | | |
| 31. Animals. | x | | | |
| | | | | |
| 32. Crops - growing or harvested. | $ _{\boldsymbol{X}} $ | | | |
| Give particulars. | | | | |
| 33. Farming equipment and implements. | x | | ŀ | |
| 155. Farming equipment and implements. | | | ĺ | |
| 34 Farm symptime abordingle and food | $ _{X} $ | | | |
| 34. Farm supplies, chemicals, and feed. | ^ | | | |
| | $ _{X} $ | | | |
| 35. Other personal property of any kind not already listed. Itemize. | ^ | | | |
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| | Ш | | | |
| Page 3 of 3 | | Т | otal 🛨 | \$ 49,750.00 |

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B6C (Official Form 6C) (12/07)

In re

Laura S. Anderson

Case No. 09 B

Debtor(s)

(if known)

SCHEDULE C-PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

(Check one box)

☐ 11 U.S.C. § 522(b) (2)

☑ 11 U.S.C. § 522(b) (3)

| Description of Property | Specify Law Providing each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemptions |
|----------------------------------------|--------------------------------------------|----------------------------------|-----------------------------------------------------------------|
| Residence | 735 ILCS 5/12-901 | \$ 15,000.00 | \$ 268,000.00 |
| Checking Account with Founders Bank | 735 ILCS 5/12-1001(b) | \$ 250.00 | \$ 250.00 |
| Savings Account with Founders Bank | 735 ILCS 5/12-1001(b) | \$ 200.00 | \$ 200.00 |
| Miscellaneous Household Goods | 735 ILCS 5/12-1001(b) | \$ 1,500.00 | \$ 1,500.00 |
| Miscellaneous Wearing Apparel | 735 ILCS 5/12-1001(a) | \$ 800.00 | \$ 800.00 |
| Retirement Account with Putnam | 735 ILCS 5/12-1006 | \$ 29,000.00 | \$ 29,000.00 |
| 2008 Ford Escape | 735 ILCS 5/12-1001(c) | \$ 2,400.00 | \$ 18,000.00 |
| | | | |
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B6D (Official Form 6D) (12/07)

| In re Laura S. Anderson | Case No. 09 B |
|-------------------------|---------------|
| Debtor(s) | (if known |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

 $\hfill \Box$ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.) | Co-D | Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien HHusband WWife JJoint CCommunity | 3 | Takiningenit | Disputed | Amount of Claim Without Deducting Value of Collateral | Unsecured Portion, If Any |
|-----------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|----------|----------------------------------------------------------------|---------------------------------------------------------|
| Account No: 44059 | | | | | | \$ 25,100.00 | \$ 7,100.00 |
| Creditor # : 1 Ford Motor Credit Nat'l Bankruptcy Svc Ctr PO Box 537901 Livonia MI 48153-7901 | | Auto Loan 2008 Ford Escape Value: \$ 18,000.00 | | | | | |
| Account No: 1801XXXX | X | | | T | 1 | \$ 266,000.00 | \$ 0.00 |
| Creditor # : 2 HFC PO Box 15417 Chesapeake VA 23327 | | 1st Mortgage on Residence Value: \$ 268,000.00 | | | | | |
| Account No: | | | | Ī | | | |
| | | Value: | | | | | |
| No continuation sheets attached | | | Sub (Total of | | + | \$ 291,100.00 | \$ 7,100.00 |
| | | | (Use only on I | | al \$ | + 232/200.00 | \$ 7,100.00 |
| | | | | | - , | (Report also on Summary of (| If applicable, report also on Statistical Summary of |

Certain Liabilities and Related Data) Case 09-02719 Doc 1 Filed 01/29/09 Entered 01/29/09 14:49:03 Desc Main Page 15 of 35 Document

B6E (Official Form 6E) (12/07)

| In re Laura S. Anderson | | Case No. ⁰⁹ ^B |
|-------------------------|-----------|-------------------------------------|
| | Debtor(s) | (if known |

(if known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| | Report the total of amounts NOT entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not led to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Individual debtors with primarily consumers report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \boxtimes | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYF | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| | Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| | Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| | Deposits by individuals Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| | Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| | Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9). |
| | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |

^{*}Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re Laura S. Anderson | | Case No. 09 B |
|-------------------------|-----------|---------------|
| | Debtor(s) | (if Imaum) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedules. Report this total also on the Summary of Schedules, and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | W | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
|------------------------------------------------------------------------------------------------------------------------|----------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------|---------------|-----------------|
| Account No: 749-74755-3902-15 Creditor # : 1 Bank of America PO Box 15102 Wilmington DE 19886-5102 | | | Credit Card Purchases | | | | \$ 470.00 |
| Account No: 5178-0572-7506-0083 Creditor # : 2 Capital One PO Box 30285 Salt Lake City UT 84130-0285 | | | Credit Card Purchases | | | | \$ 2,330.00 |
| Account No: 4266-9210-1613-1458 Creditor # : 3 Chase c/o Cardmember Services PO Box 15153 Wilmington DE 19886-5153 | | | Credit Card Purchases | 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | | \$ 5,620.00 |
| Account No: 7510-7900-1984-3725 Creditor # : 4 Citi PO Box 6248 Sioux Falls SD 57117-6248 | | | Credit Card Purchases | | | | \$ 2,900.00 |
| 2 continuation sheets attached | - 1 | 1 | (Use only on last page of the completed Schedule F. Report also on Sum and, if applicable, on the Statistical Summary of Certain Liabilities | nary of S | Tota ched | al \$ ules | \$ 11,320.00 |

B6F (Official Form 6F) (12/07) - Cont.

| n re Laura S. | Anderson |
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Case No. 09 B

Debtor(s)

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | W J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
|-------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------------|-----------------|
| Account No: 601100763009 Creditor # : 5 Discover PO Box 30943 Salt Lake City UT 84130 | | | Credit Card Purchases | | | | \$ 11,000.00 |
| Account No: 56683823 Creditor # : 6 Dr Ibrahim Hassan c/o Asset Management 401 Pilot Court, Suite A Waukesha WI 53182 | | | Medical Bills | | | | \$ 140.00 |
| Account No: 481004220 Creditor # : 7 First Horizon Home Loans 4000 Horizon Way Irving TX 75063 | X | | Mortgage on Former Residence | | | | \$ 49,000.00 |
| Account No: 0018013920 Creditor # : 8 HFC 104 Town Center Road Matteson IL 60443 | | | Credit Card Purchases | | | | \$ 2,200.00 |
| Account No: 5704258 Creditor # : 9 Ingalls Memorial Hospital c/o MRSI 2250 E Devon Ave, Suite 352 Des Plaines IL 60018 | | | Medical Bills Includes Acct# 5716885 & 5731219 | | | | \$ 2,240.00 |
| Account No: 43523750373224 Creditor # : 10 Target National Bank PO Box 59317 Minneapolis MN 55459-0317 | | | Credit Card Purchases | | | | \$ 900.00 |
| Sheet No. 1 of 2 continuation sheets attracted to the Creditors Holding Unsecured Nonpriority Claims | ached | to S | chedule of (Use only on last page of the completed Schedule F. Report also on Sumi and, if applicable, on the Statistical Summary of Certain Liabilities | nary of S | Tot | al \$ lules | \$ 65,480.00 |

B6F (Official Form 6F) (12/07) - Cont.

| n | re | Laura | S. | Anderson |
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Debtor(s)

| Case No. 09 | В |
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(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| | | | (Continuation Sneet) | | | | |
|------------------------------------------------------------------------------------------------------------|-----------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|----------|-----------------|
| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State | Contingent | Unliquidated | Disputed | Amount of Claim |
| Account No: 4185-8757-8033-9176 | | | | | | | \$ 4,000.00 |
| Creditor # : 11 Washington Mutual PO Box 99604 Arlington TX 79096-9604 | | | Credit Card Purchases | | | | |
| Account No: | + | \dagger | | | ┢ | \vdash | |
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| Account No: | - | ╁╌ | | + | ┢ | | |
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| Sheet No. 2 of 2 continuation sheets attac | ched t | to S | chedule of | Subt | ot- | او | ė 4 000 00 |
| Creditors Holding Unsecured Nonpriority Claims | | _ | | 1 | Γota | al \$ | \$ 4,000.00 |
| | | | (Use only on last page of the completed Schedule F. Report also on Summ and, if applicable, on the Statistical Summary of Certain Liabilities at | ary of So | ched | ules | \$ 80,800.00 |

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B6G (Official Form 6G) (12/07)

| In re | Laura | S. | Anderson |
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/ Debtor

Case No. 09 B

(if known)

SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State the nature of debtor's interests in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☑ Check this box if the debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract. | Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Nonresidential Real Property. State Contract Number of any Government Contract. |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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B6H (Official Form 6H) (12/07)

| In re <i>Laura</i> | S. | Anderson |
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|--------------------|----|----------|

/ Debtor

Case No. 09 B

(if known)

SCHEDULE H-CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtors spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if the debtor has no codebtors

| Name and Address of Codebtor | Name and Address of Creditor |
|------------------------------|------------------------------|
| Scott Anderson | HFC |
| 18129 Kirby Drive | PO Box 15417 |
| Finley Park IL 60487 | Chesapeake VA 23327 |
| Richard Lapa | First Horizon Home Loans |
| 14800 Kilbourn | 4000 Horizon Way |
| Midlothian IL 60445 | Irving TX 75063 |
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B6I (Official Form 6I) (12/07)

| In re La | ura | s. | Anderson | | Case No. 09 B | |
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| | | | | Debtor(s) | | (if known) |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| | DEPENDENTS OF D | EBTOR AND SP | OUSE | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|----------------|--------------------------------------|--|--|--|
| Status: Married | RELATIONSHIP(S): D S | AGE(S): 12 8 | | | | | | |
| EMPLOYMENT: | DEBTOR | | SPO | USE | | | | |
| Occupation | Unemployed | Sprink | ler Fitter | | | | | |
| Name of Employer | - | 1 - | x Grinnell | | | | | |
| How Long Employed | | | ? years | *** | | | | |
| Address of Employer | | | chnology Drive inster MA | 9 | | | | |
| NCOME: (Estimate of aver | age or projected monthly income at time case filed) | • | DEBTOR | | SPOUSE | | | |
| Monthly gross wages, sa Estimate monthly overtim | lary, and commissions (Prorate if not paid monthly) ne | \$ \$ | 0.00 0.00 | | 7, 4 77.0 0.0 | | | |
| B. SUBTOTAL | | \$ | 0.00 | \$ | 7,477.0 | | | |
| LESS PAYROLL DEDUC a. Payroll taxes and soc b. Insurance c. Union dues d. Other (Specify): C | cial security | \$\$\$\$ | 0.00 0.00 0.00 0.00 | \$ \$ | 2,270.0 1,325.0 190.0 522.0 | | | |
| 5. SUBTOTAL OF PAYROL | | \$ | 0.00 | \$ | 4,307.0 | | | |
| 6. TOTAL NET MONTHLY | | \$ | 0.00 | | 3,170.0 | | | |
| Regular income from opens Income from real propert Interest and dividends | eration of business or profession or farm (attach detailed statement) y or support payments payable to the debtor for the debtor's use or that | **** | 0.00 0.00 0.00 0.00 | \$ \$ \$ | 0.0 0.0 0.0 0.0 | | | |
| 11. Social security or gover (Specify): <i>Unemploy</i> 12. Pension or retirement in 13. Other monthly income (Specify): | nment assistance ment Benefits | \$ \$ | 2,212.00 0.00 | \$ | 0.0 0.0 | | | |
| | | | | | | | | |
| 14. SUBTOTAL OF LINES | 7 THROUGH 13 | \$ | 2,212.00 | <u> </u> | 0.0 | | | |
| 15. AVERAGE MONTHLY I | · | Φ | 2,212.00 | \$ | 3,170.0 | | | |
| | MONTHLY INCOME: (Combine column totals | | \$ | 5,382 | 2.00 | | | |
| from line 15; if there is of | nly one debtor repeat total reported on line 15) | | also on Summary of So ical Summary of Certain | | | | | |

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B6J(Official Form 6J)(12/07)

| in re Laura S. Anderson | , | Case No. | 09 B |
|-------------------------|-----------|----------|------------|
| | Debtor(s) | | (if known) |

SCHEDULE J-CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22 A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| a. Aire real estate taxxis included? Yes | Rent or home mortgage payment (include lot rented for mobile home) | e | 2,359.00 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|
| 1. Is properly insurance included? Yes No | | .∤.₹ | 2,,,,,,,,,,, |
| 2. Utilises & Electricity and heating fine! | | | |
| b. Water and sewer c. Telephone c. Telephone | <u> </u> | s | 300.00 |
| Cother Cell Phone S 100.00 | | s | |
| Cheer Call Phone S. 60, 0.00 | | . \$ | 40.00 |
| Line 2 Constituation Page Total (see continuation page for Itemization) \$ 107.00 | W. 4.1.4. | \$ | 100.00 |
| 3. Home maintenance (repairs and upkeep) 4. Food 5. 500.00 5. Clothing 5. 500.00 6. Laundry and dry cleaning 5. 10.00 7. Medical and dehtall expenses 6. Transportation (col including aer payments) 7. Medical and dehtall expenses 8. 10.00 8. Rorestation, float is and entertainment, newspapers, magazines, etc. 9. 200.00 9. Rorestation, clubs and entertainment, newspapers, magazines, etc. 9. 200.00 9. Rorestation, clubs and entertainment, newspapers, magazines, etc. 9. 200.00 9. Rorestation, clubs and entertainment, newspapers, magazines, etc. 9. 200.00 9. Rorestation, clubs and entertainment, newspapers, magazines, etc. 9. 200.00 9. Rorestation, clubs and entertainment, newspapers, magazines, etc. 9. 200.00 9. Charitable contributions 1. Insurance (roth deducted from wages or included in home mortgage payments) 1. Insurance (roth deducted from wages or included in home mortgage payments) 1. Left 10.00 9. Chealth 10.00 9. Cheri 10.00 9. Chealth 1 | Other Cell Phone | .l.s | 60.00 |
| Food \$ 500.00 | Line 2 Continuation Page Total (see continuation page for itemization) | \$ | 107.00 |
| Food \$ 500.00 | 3. Home maintenance (repairs and upkeep) | . | 0.00 |
| 5. Clothing \$ 5,0.00 6. Laurdry and dry cleaning \$ 10.00 7. Medical and charla expenses \$ 10.00 8. Transportation (not including car payments) \$ 200.00 9. Recreation, clubs and entertainment, newspapers, magazines, etc. \$ 0.00 10. Charlatized contributions \$ 0.00 11. Insurance (not deducted from wages or included in home mortgage payments) \$ 33.00 a. Homeowner's or renter's \$ 0.00 b. Life \$ 0.00 c. Health \$ 0.00 d. Auto \$ 1217.00 e. Other \$ 0.00 Other \$ 0.00 12. Taxes (not deducted from wages or included in home mortgage) \$ 217.00 (Specify) Real Estate Taxes \$ 446.00 12. Taxes (not deducted from wages or included in home mortgage) \$ 387.00 (Specify) Real I Estate Taxes \$ 466.00 1. Installment payments: (the hosperts 11, 12, and 13 cases, do not list payments to be included in the plan) \$ 387.00 a. Auto \$ 387.00 b. Other: \$ 0.00 c. Other: \$ 0.00 d. Other: | | \$ | |
| 5 1.0 .00 | | \$ | 50.00 |
| 7. Medical and dental expenses | | \$ | 10.00 |
| 8. Transportation (not including car payments) 9. Recreation, clubs and entertainment, newspapers, magazines, etc. 9. Charitable contributions \$ 0.00 10. Charitable contributions \$ 0.00 11. Insurance (not deducted from wages or included in home mortgage payments) 8. Homeowner's or renter's 9. 0.00 9. Life 9. 0.00 9. C. Health 9. 0.00 9. Cither 9. 0.00 11. Taxes (not deducted from wages or included in home mortgage) (Specify) Real Estate Taxes 9. 0.00 12. Taxes (not deducted from wages or included in home mortgage) (Specify) Real Estate Taxes 9. 446.00 13. Installment payments: (in chapter 11, 12, and 13 cases, do not list payments to be included in the plan) 9. Auto 9. Other: Husband's Cax Payment 9. 825.00 9. Other: 9. 0.00 14. Alimony, maintenance, and support paid to others 9. 0.00 15. Payments for support of additional dependents not living at your nome 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 9. 0.00 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules 9. 0.00 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules 9. 0.00 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: 20. STATEMENT OF MONTHLY NET INCOME 8. Average monthly expenses from charter is expenditures reasonably anticipated to occur within the year following the filing of this document: 20. STATEMENT OF MONTHLY NET INCOME 8. Average monthly expenses from the line 16 of Schedule 1 9. Average monthly expenses from the line 16 of Schedule 1 9. Average monthly expenses from the line 16 of Schedule 1 9. Average monthly expenses from the line 16 of Schedule 1 9. Average monthly expenses from Line 16 of Schedule 1 9. Average monthly expenses from the line 16 of Schedule 1 9. Average monthly expenses from the line 16 of Schedule 1 9. Average monthly expenses from Line 16 of Sched | 7. Medical and dental expenses | s | 10.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. 9, 0, 00 10. Charitable contributions \$ 0, 0, 00 11. Insurance (not deducted from wages or included in home mortgage payments) a. Homeowner's or renter's \$ 0, 0, 00 b. Life \$ 0, 0, 00 c. Health \$ 0, 0, 00 d. Auto \$ 117, 00 e. Other \$ 0, 0, 00 Other \$ 0, 0, 00 12. Taxes (not deducted from wages or included in home mortgage) (Specify) Real Estate Taxes 13. Installment payments: (in chapter 11, 12, and 13 cases, do not list payments to be included in the plan) a. Auto \$ 387, 00 b. Other: Husband's Car Payment \$ 825, 00, 00 14. Alimony, maintenance, and support paid to others \$ 0, 0, 00 15. Payments for support of additional dependents not living at your home \$ 0, 0, 00 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) \$ 0, 0, 00 17. Other: School Expenses Other: \$ 0, 0, 00 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: 20. STATEMENT OF MONTHLY EXPENSES Total showe \$ 5,382.00 b. Average monthly income from Line 16 of Schedule 1 \$ 5,382.00 b. Average monthly expenses from Line 18 above \$ 5,624.00 | | \$ | 200.00 |
| 10. Charitable contributions 11. Insurance (not deducted from wages or included in home mortgage payments) a. Homeowner's or renter's b. Life c. Health S. 0.00 c. Health S. 0.00 d. Auto e. Other Other Other S. 0.00 12. Taxes (not deducted from wages or included in home mortgage) (Specify) Real Estate Taxes 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) a. Auto b. Other: S. 0.00 14. Alimony, maintenance, and support paid to others S. 0.00 15. Payments for support of additional dependents not living at your home S. 0.00 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) S. 0.00 Other: S. 0.00 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly increase or discrease in expenditures reasonably anticipated to occur within the year following the filing of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly expenses from Line 16 of Schedule 1 S. 5, 382.00 S. 5, 624.00 | | . | 0.00 |
| a. Homeowner's or renter's b. Life c. Health c. Health d. S. 0.00 d. Auto e. Other Other Other Other S. 0.00 12. Taxes (not deducted from wages or included in home mortgage) (Specify) Real Estate Taxes S. 0.00 13. Installment payments: (in chapter 11, 12, and 13 cases, do not list payments to be included in the plan) a. Auto b. Other: Husband's Car Payment c. Other: S. 0.00 14. Alimony, maintenance, and support paid to others S. 0.00 15. Payments for support of additional dependents not living at your home S. 0.00 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) S. Chool Expenses Other: S. 0.00 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 16 of Schedule 1 S. 5,382.00 b. Average monthly expenses from Line 16 of Schedule 1 S. 5,382.00 b. Average monthly expenses from Line 18 above | | \$ | 0.00 |
| b. Life | 11. Insurance (not deducted from wages or included in home mortgage payments) | : | |
| C. Health | a. Homeowner's or renter's | s | 33.00 |
| d. Auto | b. Life | \$ | |
| e. Other Other S 0.00 Other S 0.00 12. Taxes (not deducted from wages or included in home mortgage) (Specify) Real Estate Taxes S 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) a. Auto b. Other: Husband's Car Payment c. Other: S 0.00 14. Alimony, maintenance, and support paid to others S 0.00 15. Payments for support of additional dependents not living at your home S 0.00 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) S 0.00 17. Other: School Expenses Other: S 0.00 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 16 of Schedule 1 S 5, 382.00 b. Average monthly expenses from Line 18 above | c. Health | S | 0.00 |
| Other \$ 0.00 12. Taxes (not deducted from wages or included in home mortgage) (Specify) Real Estate Taxes \$ 446.00 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) a. Auto \$ 387.00 b. Other: Husband's Car Payment \$ 825.00 c. Other: \$ 0.00 14. Alimony, maintenance, and support paid to others \$ 0.00 15. Payments for support of additional dependents not living at your home \$ 0.00 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) \$ 0.00 17. Other: School Expenses \$ 50.00 Other: \$ 0.00 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filling of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 16 of Schedule 1 \$ 5,382.00 b. Average monthly expenses from Line 18 above \$ 5,624.00 | d. Auto | \$ | 117.00 |
| Other \$ 0.00 12. Taxes (not deducted from wages or included in home mortgage) (Specify) Real Estate Taxes \$ 446.00 13. Installment payments: (in chapter 11, 12, and 13 cases, do not list payments to be included in the plan) a. Auto b. Other: Husband's Car Payment c. Other: \$ 825.00 c. Other: \$ 0.00 14. Alimony, maintenance, and support paid to others 5. 0.00 15. Payments for support of additional dependents not living at your home 6. Regular expenses from operation of business, profession, or farm (attach detailed statement) 7. Other: School Expenses 9. 0.00 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filling of this document: 20. STATEMENT OF MONTHLY EXPENSES Total line 16 of Schedule 1 a. Average monthly income from Line 16 of Schedule 1 b. Average monthly expenses from Line 18 above \$ 5,382.00 b. Average monthly expenses from Line 18 above | e. Other | \$ | 0.00 |
| (Specify) Real Estate Taxes 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) a. Auto b. Other: Husband's Car Payment c. Other: 14. Alimony, maintenance, and support paid to others 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other: School Expenses Other: 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 16 of Schedule 1 S. 5, 382.00 S. 5, 624.00 S. 5, 624.00 S. 5, 624.00 | | \$ | 0.00 |
| (Specify) Real Estate Taxes 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) a. Auto b. Other: Husband's Car Payment c. Other: 14. Alimony, maintenance, and support paid to others 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other: School Expenses Other: 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 16 of Schedule 1 S. 5, 382.00 S. 5, 624.00 S. 5, 624.00 S. 5, 624.00 | 12. Taxas (not deducted from wages or included in home mortgage) | | |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) a. Auto b. Other: Husband's Car Payment c. Other: 14. Alimony, maintenance, and support paid to others 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other: School Expenses Other: 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filling of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 16 of Schedule 1 5, 382.00 b. Average monthly expenses from Line 18 above \$ 5,624.00 | 1 | • | 446 00 |
| a. Auto b. Other: Husband's Car Payment c. Other: 14. Alimony, maintenance, and support paid to others 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other: School Expenses Other: 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filling of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 16 of Schedule 1 b. Average monthly expenses from Line 18 above \$ 5,382.00 \$ 5,624.00 | | " | |
| b. Other: Husband's Car Payment c. Other: \$ 825.00 c. Other: 14. Alimony, maintenance, and support paid to others 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other: School Expenses Other: 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 16 of Schedule 1 b. Average monthly expenses from Line 18 above \$ 5, 382.00 \$ 5, 624.00 | | s | 387.00 |
| c. Other: 14. Alimony, maintenance, and support paid to others 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other: School Expenses Other: School Expenses Scho | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | s | |
| 14. Alimony, maintenance, and support paid to others 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other: School Expenses Other: Other: Other: Other: School Expenses School School Expenses S | | l s | |
| 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other: School Expenses 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules 20. STATEMENT OF MONTHLY NET INCOME 20. STATEMENT OF MONTHLY NET INCOME 20. STATEMENT OF MONTHLY NET INCOME 20. Average monthly income from Line 16 of Schedule 1 20. Average monthly expenses from Line 18 above 20. STATEMENT OF MONTHLY NET INCOME 20. Average monthly expenses from Line 18 above 20. STATEMENT OF MONTHLY NET INCOME 20. Average monthly expenses from Line 18 above 20. STATEMENT OF MONTHLY NET INCOME 20. Average monthly expenses from Line 18 above 20. STATEMENT OF MONTHLY NET INCOME 20. Average monthly expenses from Line 18 above 20. STATEMENT OF MONTHLY NET INCOME 20. Average monthly expenses from Line 18 above 20. STATEMENT OF MONTHLY NET INCOME 20. Average monthly expenses from Line 18 above 20. STATEMENT OF MONTHLY NET INCOME 20. Average monthly expenses from Line 18 above | | | *************************************** |
| 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other: School Expenses 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules 20. STATEMENT OF MONTHLY NET INCOME 20. STATEMENT OF MONTHLY NET INCOME 20. STATEMENT OF MONTHLY NET INCOME 20. Average monthly income from Line 16 of Schedule 1 20. Average monthly expenses from Line 18 above 20. STATEMENT OF MONTHLY NET INCOME 20. Average monthly expenses from Line 18 above 20. STATEMENT OF MONTHLY NET INCOME 20. Average monthly expenses from Line 18 above 20. STATEMENT OF MONTHLY NET INCOME 20. Average monthly expenses from Line 18 above 20. STATEMENT OF MONTHLY NET INCOME 20. Average monthly expenses from Line 18 above 20. STATEMENT OF MONTHLY NET INCOME 20. Average monthly expenses from Line 18 above 20. STATEMENT OF MONTHLY NET INCOME 20. Average monthly expenses from Line 18 above 20. STATEMENT OF MONTHLY NET INCOME 20. Average monthly expenses from Line 18 above | 14. Alimony maintenance, and support paid to others | e | 0.00 |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other: School Expenses Other: Other: Other: Other: Other: 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filling of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 16 of Schedule I b. Average monthly expenses from Line 18 above \$ 5,382.00 \$ 5,624.00 | | l.Ψ | |
| 17. Other: School Expenses Other: \$50.00 S. 0.00 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filling of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 16 of Schedule I b. Average monthly expenses from Line 18 above \$ 5, 382.00 \$ 5, 624.00 | | s | |
| 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filling of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 16 of Schedule I b. Average monthly expenses from Line 18 above \$ 5,382.00 | | \$ | |
| 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filling of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 16 of Schedule I b. Average monthly expenses from Line 18 above \$ 5,382.00 | Other: | s | |
| and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 16 of Schedule I b. Average monthly expenses from Line 18 above \$ 5, 624.00 | | • | |
| and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 16 of Schedule I b. Average monthly expenses from Line 18 above \$ 5, 624.00 | 18. AVERAGE MONTHLY EXPENSES. Total lines 1-17. Report also on Summary of Schedules | • | 5 624 00 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 16 of Schedule I b. Average monthly expenses from Line 18 above \$ 5, 382.00 \$ 5, 624.00 | | 3 | 3,624.00 |
| 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 16 of Schedule I b. Average monthly expenses from Line 18 above \$ 5, 624.00 | | | |
| a. Average monthly income from Line 16 of Schedule I \$ 5,382.00 b. Average monthly expenses from Line 18 above \$ 5,624.00 | 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filling of this document: | | |
| b. Average monthly expenses from Line 18 above \$ 5,624.00 | | | |
| (0.40 0.0) | | 1 * | • |
| c. Monthly net income (a. minus b.) | b. Average monthly expenses from Line 18 above | 1 ' | • |
| | c. Monthly net income (a. minus b.) | \$ | (242.00) |

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B6J(Official Form 6J)(12/07)-Continuation Page

| In re Laura S. Anderson | <u>, </u> | Case No. 09 B |
|-------------------------|-----------------------------------------------|---------------|
| Debtor(s) | | |

SCHEDULE J-CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR

(Continuation page)

| 2. (continuation) OTHER UTILITIES | |
|----------------------------------------------------------------------|--------------|
| Town Home Association | \$ 107.00 |
| Line 2 Continuation Page Total (seen as line item "2" on Schedule J) | \$ 107.00 |

Case 09-02719 Doc 1 Filed 01/29/09 Entered 01/29/09 14:49:03 Desc Main Document Page 24 of 35

B6 Declaration (Official Form 6 - Declaration) (12/07)

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| In re Laura S. Anderson | | Case No. Chapter | В |
|-------------------------|----------|---------------------|---|
| | / Debtor | | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data"if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | Attached (Yes/No) | No. of Sheets | ASSETS | LIABILITIES | OTHER |
|-------------------------------------------------------------------------------------|----------------------|------------------|---------------|---------------|-------------|
| A-Real Property | Yes | 1 | \$ 268,000.00 | | |
| B-Personal Property | Yes | 3 | \$ 49,750.00 | | |
| C-Property Claimed as Exempt | Yes | 1 | | | |
| D-Creditors Holding Secured Claims | Yes | 1 | | \$ 291,100.00 | |
| E-Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | \$ 0.00 | |
| F-Creditors Holding Unsecured Nonpriority Claims | Yes | 3 | | \$ 80,800.00 | |
| G-Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H-Codebtors | Yes | 1 | | | |
| I-Current Income of Individual Debtor(s) | Yes | 1 | | | \$ 5,382.00 |
| J-Current Expenditures of Individual Debtor(s) | Yes | 2 | | Line Line | \$ 5,624.00 |
| тот | AL | 15 | \$ 317,750.00 | \$ 371,900.00 | |

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B6 Declaration (Official Form 6 - Declaration) (12/07)

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re Laura S. Anderson

Case No. 09 B Chapter 7

| / Debtor |
|----------|
| |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8), filing a case under chapter 7, 11, or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---------------------------------------------------------------------------------------------------------------------|---------|
| Domestic Support Obligations (from Schedule E) | \$ 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ 0.00 |
| Student Loan Obligations (from Schedule F) | \$ 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ 0.00 |
| TOTAL | \$ 0.00 |

State the following:

| Average Income (from Schedule I, Line 16) | \$ 5,382.00 |
|--------------------------------------------------------------------------------------------|-------------|
| Average Expenses (from Schedule J, Line 18) | \$ 5,624.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | \$ 7,330.00 |

State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ 7,100.00 |
|----------------------------------------------------------------------------|---------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | \$ 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | s 0.00 |
| 4. Total from Schedule F | | \$ 80,800.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$ 87,900.00 |

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B6 Declaration (Official Form 6 - Declaration) (12/07)

| In re Laura S. Anderson | Case No. 09 B |
|-------------------------|---------------|
| Debtor | (if known |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY AN INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have recorrect to the best of my knowledge, informati | ead the foregoing summary and schedules, consisting of on and belief. | sheets, and that they are true and |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------|
| Date: 1/30/2009 | Signature <u>found</u> , <u>J.</u> Laura S. Anderson | Anduson |

[If joint case, both spouses must sign.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Form 7 (12/07)

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re: Laura S. Anderson aka Laura S. Bowen aka Laura S. Lapa Case No. 09 B

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not diclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor my also be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporation debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. §101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

Year to date: \$0.00 Last Year: \$50,000.00

Year before: \$75,000.00

Gross income from Debtor's employment. Gross income from Debtor's employment. Gross income from Debtor's employment.

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

Debtor receives \$2,212.00 per month in unemployment compensation since August, 2008.

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| Form 7 (12 | 2/07) |
|------------|-------|
|------------|-------|

| | 3. Payments to creditors | | | | | |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|--|
| None | Complete a. or b., as appropriate, and c. | | | | | |
| | a. Individual or joint debtor(s) with primarily consurcreditor, made within 90 days immediately preceding such transfer is less than \$600. Indicate with an aste alternative repayment schedule under a plan by an at 13 must include payments by either or both spouses with the primary state. | j the commencement of this case risk (*) any payments that were no pproved nonprofit budgeting and of | e unless the aggregate value of all hade to a creditor on account of a d creditor counseling agency. (Married | property that constitutes or is affected by omestic support obligation or as part of an debtors filing under chanter 12 or chanter | | |
| NAME | AND ADDRESS OF CREDITOR | DATES OF | | AMOUNT | | |
| | | PAYMENTS | AMOUNT PAID | STILL OWING | | |
| | al minimal monthly payments able. | | | | | |
| None | b. Debtor whose debts are not primarily consumer commencement of this case unless the aggregate vindividual, indicate with an asterisk (*) any paymen repayment schedule under a plan by an approved no include payments and other transfers by either or to is not filed.) | value of all property that constituits that were made to a credito onprofit budgeting and creditor co | tes or is affected by such transfer r on account of a domestic suppor unseling agency. (Married debtors | r is less than \$5,475. If the debtor is an ort obligation or as part of an alternative filingunder chapter 12 or chapter 13 must | | |
| None | c. All debtors: List all payments made within one ye insiders. (Married debtors filing under chapter 12 or c spouses are separated and a joint petition is not filed.) | ear immediately preceding the co chapter 13 must include payment | mmencement of this case to or for s by either or both spouses whethe | the benefit of creditors who are or were r or not a joint petition is filed, unless the | | |
| None | 4. Suits and administrative proceedings a. List all suits and administrative proceedings to w (Married debtors filing under chapter 12 or chapter 13 spouses are separated and a joint petition is not filed.) | hich the debtor is or was a par | ty within one year immediately pre | ceding the filing of this bankruptcy case. or or not a joint petition is filed, unless the | | |
| None | b. Describe all property that has been attached, garnis of this case. (Married debtors filing under chapter 12 petition is filed, unless the spouses are separated and a | or chapter 13 must include info | equitable process within one year i mation concerning property of eithe | mmediately preceding the commencement or or both spouses whether or not a joint | | |
| | 5. Repossessions, foreclosures and retu | urns | | | | |
| None | List all property that has been repossessed by a credi one year immediately preceding the commencement property of either or both spouses whether or not a joint | tor, sold at a foreclosure sale, tra | filing under chapter 12 or chapter | 13 must include information concerning | | |
| | | | | | | |

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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None \boxtimes

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

7. Gifts

None 冈

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

8. Losses

None \boxtimes

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT.

AMOUNT OF MONEY OR

NAME OF PAYER IF OTHER THAN DEBTOR DESCRIPTION AND VALUE OF PROPERTY

Payee: Thomas M. Britt

Address:

7601 W. 191st Street

Suite 1W

Tinley Park, IL 60487

Date of Payment: January, 2009

Payor: Laura S. Anderson

\$1,200.00

Payee: Money Management

International

Address:

9009 W. Loop South, 7th Floor

Houston, TX 77096-1719

Date of Payment: January, 2009 \$50.00

Payor: Laura S. Anderson

10. Other transfers

None \bowtie

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None \boxtimes

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a benificiary.

11. Closed financial accounts

None \boxtimes

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; Case 09-02719 Doc 1 Filed 01/29/09 Entered 01/29/09 14:49:03 Desc Main Document Page 30 of 35

Form 7 (12/07)

shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

17. Environmental Information

None

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to disposal sites.

"Hazardous Material" means anything defined as hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar termunder an Environmental Law:

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

None

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

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| None | c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law, with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number. |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| | 18. Nature, location and name of business |
| None | a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case |
| | If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencment of this case. |
| | If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case. |
| | |
| | |
| None | b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101. |
| | |
| | |
| | |

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date 1/20/09 | Signature Jacca S. Andrewood |
|--------------|------------------------------------|
| Date | Signature of Joint Debtor (if any) |

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B 8 (Official Form 8) (12/08)

Claimed as exempt

Not claimed as exempt

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| nre Laura S. Anderson | Case No. 09 B Chapter 7 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| | / Debtor |
| Part A - Debts Secured by property of the estate. (Part A must be | DEBTOR'S STATEMENT OF INTENTION be completed for EACH debt which is secured by property of the estate. Attach |
| additional pages if necessary.) | |
| Creditor's Name : HFC | Describe Property Securing Debt : Residence |
| Property will be (check one): Surrendered Retained If retaining the property, I intend to (check at least one): Redeem the property Reaffirm the debt | |
| Other. Explain | (for example, avoid lien using 11 U.S.C § 522 (f)). |
| Property is (check one): Claimed as exempt Property No. 2 Not claimed as exempt | |
| Creditor's Name : | Describe Property Securing Debt : |
| Ford Motor Credit | 2008 Ford Escape |
| Property will be (check one) : Surrendered Retained | |
| If retaining the property, I intend to (check at least one): Redeem the property | |
| Reaffirm the debt Other. Explain | (for example, avoid lien using 11 U.S.C § 522 (f)). |
| Property is (check one) : | (1). Standplo, arola not using 11 0.0.0 § 322 (i)). |

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B 8 (Official Form 8) (12/08)

CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

Part B - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

| Property No. 1 | | |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Lessor's Name: | Describe Leased Property: | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2): |
| | | ☐ Yes 🗵 No |
| I declare under penalty of perju personal property subject to an Date: | Signature of Debtor(s) ry that the above indicates my intention as to any property unexpired lease. Debtor: | of my estate securing a debt and/or |
| Date: | Joint Debtor: | |

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Laura S. Anderson 18129 Kirby Drive Tinley Park, IL 60487

Bank of America PO Box 15102 Wilmington, DE 19886-5102

Capital One PO Box 30285 Salt Lake City, UT 84130-0285

Chase c/o Cardmember Services PO Box 15153 Wilmington, DE 19886-5153

Citi PO Box 6248 Sioux Falls, SD 57117-6248

Discover PO Box 30943 Salt Lake City, UT 84130

Dr Ibrahim Hassan c/o Asset Management 401 Pilot Court, Suite A Waukesha, WI 53182

First Horizon Home Loans 4000 Horizon Way Irving, TX 75063

Ford Motor Credit c/ol National Bank Service Ctr PO Box 537901 Livonia, MI 48153-7901

HFC 104 Town Center Road Matteson, IL 60443

HFC PO Box 15417 Chesapeake, VA 23327

Ingalls Memorial Hospital
c/o MRSI
2250 E Devon Ave, Suite 352
Des Plaines, IL 60018

Target National Bank PO Box 59317 Minneapolis, MN 55459-0317

Washington Mutual PO Box 99604 Arlington, TX 79096-9604 Case 09-02719 Doc 1 Filed 01/29/09 Entered 01/29/09 14:49:03 Desc Main Document Page 35 of 35

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re Laura S. Anderson aka Laura S. Bowen aka Laura S. Lapa

Case No. 09 B Chapter 7

Attorney for Debtor: Thomas M. Britt

VERIFICATION OF CREDITOR MATRIX

/ Debtor

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

Date: 1 20 2009

Debtor Laura & Andwer